

**SENATE JOURNAL**  
**SEVENTEENTH DAY**  
**MORNING SESSION**

The Senate was called to order at 10:00 a.m., with President R. Lane Beattie presiding.

**Roll Call**– All Senators present

**Prayer** – President Frank Budd, Salt Lake Community College

**READING OF TITLES OF BILLS AND RESOLUTIONS**  
**(PLEASE REFER TO DAY 1, PAGE 18)**

**DAILY SENATE JOURNAL**

Mr. President: February 3, 1999

The Committee on Revision of the Daily Senate Journal respectfully reports that we have read the journal for the sixteenth day and find it correct with minor amendments noted on the final copy.

Peter Knudson,  
Committee Member

Committee report read and adopted.

**COMMUNICATIONS FROM THE HOUSE**

Mr. President: February 2, 1999

The House passed **H.B. 61**, MOTOR VEHICLE REGISTRATION AMENDMENTS, by Representative L. Pace, and it is transmitted for consideration; and

The House passed, as substituted, **2nd Sub. H.B. 91**, WESTERN STATES PRESIDENTIAL PRIMARY, by Representative R. Short, et al, and it is transmitted for consideration; and

The House passed **H.B. 176**, INCOME TAX CREDIT FOR SALES AND USE TAXES PAID ON FOOD, by Representative R. Short, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 181**, CERTIFIED TAX RATE NOTICE AMENDMENT, by Representative A. Tyler, and it is transmitted for consideration; and

The House passed **H.B. 208**, LICENSE PLATE RENEWAL FOR PERSONS WITH DISABILITIES, by Representative M. Dillree, and it is transmitted for consideration; and

The House passed, as substituted and amended, **1st Sub. H.B. 229**, STATE OLYMPIC COORDINATION AMENDMENTS, by Representative Jordan Tanner, and it is transmitted for consideration; and

The House passed **H.C.R. 1**, RESOLUTION REGARDING MOVING RADIOACTIVE TAILINGS IN MOAB, by Representative K. Johnson, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 61, 2nd Sub. H.B. 91, H.B. 176, H.B. 181, H.B. 208, Sub. H.B. 229**, and **H.C.R. 1** were read the first time and referred to the Rules Committee.

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Mr. President: February 2, 1999

The House transmits **S.B. 83**, HEBER VALLEY HISTORIC RAILROAD AUTHORITY – REAUTHORIZATION, by Senator B. Evans, for further consideration.

Carole E. Peterson, Chief Clerk

Communication filed. On motion of Senator B. Evans **S.B. 83** was placed at the top of Third Reading Calendar.

### **RULES COMMITTEE REPORTS**

To the Members of the Senate: February 2, 1999

The Rules Committee recommends assignment of the following bills to standing committees:

#### **Business, Labor & Economic Development**

**S.B. 46** Reporting of Vacant State Positions (R. Muhlestein)

#### **Energy, Natural Resources & Agriculture**

**S.B. 31** Equity in Prescription Coverage (P. Julander)

**S.B. 122** Controlled Access Areas in Olympic Venues  
(M. Waddoups)

**H.B. 198** Appropriation for Centennial Trails Program (A. Tyler)

**H.B. 212** Funding Department of Natural Resources Private  
Property Ombudsman (E. Olsen)

**Health & Environment**

**S.B. 41** Disease Testing for At-risk Emergency Service Providers  
(J. Valentine)

**Judiciary**

**S.B. 40** Eviction for Illegal Activities (D. Steele)

**S.B. 124** Appeals Mediation Funding (L. Beattie)

**Sub. H.B. 11** Judicial Debt Collection Amendments (J. Murray)

**State & Local Affairs**

**S.B. 44** Subdivision and Land Use Amendments (P. Knudson)

**S.B. 127** Changes in Subdivision Plats (H. Nielson)

**S.B. 138** Design Build Options (J. Valentine)

**Sub. H.B. 185** Duties of County Assessor and Treasurer (B. Chard)

**Transportation & Public Safety**

**S.B. 107** Licensure for People with Certain Disabilities (E. Mayne)

**S.B. 125** Peace Officer Authority (M. Dmitrich)

Steven Poulton,

Rules Committee Chair

Report filed.

**STANDING COMMITTEE REPORTS**

Mr. President: February 2, 1999

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **S.B. 45**, DOMESTICATED ELK HARVESTING, by Senator L. Blackham; and

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 192**, NATIVE AMERICAN REMAINS AND HISTORIC ARTIFACTS, by Representative E. Anderson, et al.

Beverly Ann Evans, Chair; and

Mr. President: February 2, 1999

The Human Services Committee recommends **S.B. 98**, AMENDMENTS – CHILD ABUSE DATABASE, by Senator L. Hillyard, be replaced and favorably recommends **1st Sub. S.B. 98**, AMENDMENTS – CHILD ABUSE DATABASE with the following amendments:

1. Page 4, Line 95:  
After “agency” insert “action”

2. Page 4, Line 112:  
Delete "presentation" and insert "prohibition"
3. Page 9, Line 261:  
After "it" insert:  
", provided that in a divorce, custody, or related proceeding between private parties, the record is:  
(i) limited to objective or undisputed facts that were verified in the course of the investigation ; and  
(ii) devoid of conclusions drawn by the division or any of its workers on the ultimate issue of whether or a not a person's acts or omissions constituted any level of abuse or neglect of another person."

L. Steven Poulton, Chair; and

Mr. President: February 2, 1999  
The Judiciary Committee reports a favorable recommendation on **H.B. 187**, IDENTIFICATION NUMBER FRAUD, by Representative C. Bennion.

Terry Spencer, Chair; and

Mr. President: February 2, 1999  
The Transportation and Public Safety Committee reports a favorable recommendation on **S.B. 6**, SEAT BELT LAW AMENDMENTS, by Senator R. Montgomery, with the following amendments:

1. Page 3, Line 70:  
Delete "\$75" and insert "\$45"
2. Page 3, Line 72:  
Reinstate "may not" and delete "shall" and reinstate "any person" and delete "a driver" and reinstate "Section" and delete "Subsection"
3. Page 3, Line 73:  
Delete "(1)"
4. Page 3, Line 81:  
After "negligence" insert "on the part of a person seeking recovery for injuries"; and

The Transportation and Public Safety Committee reports a favorable recommendation on **S.B. 21**, APPROPRIATION FOR SOUTHERN CORRIDOR HIGHWAY, by Senator L. Jones; and

The Transportation and Public Safety Committee reports a favorable recommendation on **S.B. 66**, STATEWIDE HIGHWAY CRITERIA, by Senator D. Steele, with the following amendments:

1. Page 2, Line 49:  
After line 49 insert  
“(3) All highway authorities involved in a highway transfer under this section shall consider available highway financing levels and operational abilities for the maintenance and construction of a transferred highway.”; and

The Transportation and Public Safety Committee reports a favorable recommendation on **S.B. 89**, CORRECTIONS PROGRAM SUNSET REPEAL, by Senator M. Waddoups; and

The Transportation and Public Safety Committee reports a favorable recommendation on **S.B. 100**, APPROPRIATION FOR THE UTAH HERITAGE HIGHWAY PROJECT, by Senator L. Blackham; and

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 36**, DRIVER LICENSE IDENTIFICATION, by Representative D. Ure; and

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 45**, SCHOOL BUS SAFETY, by Representative N. Hendrickson, with the following amendments:

1. Page 2, Line 29:  
Delete “drivers” and insert “drivers”
2. Page 2, Line 34:  
After “iii” insert “(A)”
3. Page 2, Line 36:  
After line 36 insert:  
“(B) The audit may include both a formal examination of the district’s or school’s inspection records and a random physical inspection of buses that have been safety inspected by the district or the school.  
(iv) A school district or school must have a comprehensive school bus maintenance plan approved by the division in order to participate in the safety inspection program.”

4. Page 2, Line 37:  
Delete “(iv)” and insert “(v)”

Michael G. Waddoups,  
Chair; and

On motion of Senator Poulton, the committee reports were adopted. **S.B. 45, H.B. 192, S.B. 98**, as amended, **H.B. 187, S.B. 6**, as amended, **S.B. 21, S.B. 66**, as amended, **S.B. 89, S.B. 100, H.B. 36**, and **H.B. 45**, as amended, were placed on Second Reading Calendar.

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Mr. President: February 2, 1999

The Judiciary Committee reports a favorable recommendation on **S.B. 97, REMOVAL OF UNENFORCEABLE COVENANTS**, by Senator L. Hillyard, and recommends it be considered read for the second time and placed on the Consent Calendar.

Terry Spencer, Chair; and

Mr. President: February 2, 1999

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 205, SCHOOL BUS TRAFFIC SAFETY REQUIREMENTS**, by Representative D. Ure, and recommends it be considered read for the second time and placed on the Consent Calendar.

Michael G. Waddoups, Chair

On motion of Senator Poulton, the committee reports were adopted. **S.B. 97**, and **H.B. 205** were read the second time and placed on Consent Calendar.

### CONSENT CALENDAR

**H.B. 5, COURT INTERVIEWS OF CHILDREN**, was read the third time, explained by Senator Valentine, and passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Davis
Dmitrich	B. Evans	Hale	Hellewell
Hillyard	Howell	Hull	Jones
Julander	Knudson	Mansell	Montgomery

Muhlestein	Nielson	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Beattie	

**Absent or not voting were:** Senators

M. Evans	Mayne
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was transmitted to the House.

**H.B. 5** was signed by the President of the Senate in open session and returned to the House.

**THIRD READING CALENDAR**

**S.B. 83**, HEBER VALLEY HISTORIC RAILROAD AUTHORITY – REAUTHORIZATION, was before the Senate. On motion of Senator B. Evans, the following substitute bill replaced the original bill.

**SUNSET REAUTHORIZATIONS****Sub. S.B. 83***Beverly Ann Evans*

AN ACT RELATING TO STATE AFFAIRS IN GENERAL; AMENDING THE SUNSET DATE FOR CERTAIN COMMISSIONS, AUTHORITIES, AND ACTS.

On motion of Senator B. Evans, under suspension of the rules, the bills was read first second and third times and passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.****Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Davis
Dmitrich	B. Evans	Hale	Hellewell
Hillyard	Howell	Hull	Jones
Julander	Knudson	Mansell	Mayne
Montgomery	Muhlestein	Nielson	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Waddoups	Beattie	

**Absent or not voting were:** Senators

M. Evans	Valentine
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**Sub. S.B. 83** was transmitted to the House.

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**S.B. 88**, MOTOR VEHICLE INSURANCE AMENDMENTS, was read the third time. Senator Stephenson explained the bill. Senators D. Allen, Hillyard, and Valentine commented. On motion of Senator Hull, the bill was amended as follows:

1. Page 1, Line 11:  
Goldenrod dated 2-2-1999  
Reinstate line 11
2. Pages 6-8, Lines 182-223:  
Goldenrod dated 2-2-1999  
Reinstate lines 182 through 223

The motion to amend passed on the following roll call:

**Yeas, 27; Nays, 2; Absent, 0.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Davis
Dmitrich	B. Evans	M. Evans	Hale
Hillyard	Howell	Hull	Jones
Julander	Knudson	Mansell	Mayne
Montgomery	Muhlestein	Nielson	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	

**Voting in the negative were:** Senators

Hellewell	Beattie
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On motion of Senator Stephenson, the bill was circled.

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**S.B. 90**, HIGHER EDUCATION SCHOLARSHIPS, was read the third time, explained by Senator Montgomery, and passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Davis
Dmitrich	B. Evans	Hale	Hellewell
Hillyard	Howell	Hull	Jones



Julander	Knudson	Mansell	Mayne
Montgomery	Muhlestein	Nielson	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Beattie

**Absent or not voting was:** Senator  
M. Evans

**S.B. 90**, as amended, was transmitted to the House.

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On motion of Senator Howell, the circle was removed from **S.B. 86**, REPORTING TESTS OF INDIVIDUALS INVOLVED IN MOTOR VEHICLE CRASHES, and it was before the Senate. On motion of Senator Howell, the bill was circled.

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**S.B. 35**, SWAP MEETS AND FLEA MARKETS ACT, was read the third time, explained by Senator Blackham, and passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Davis
Dmitrich	B. Evans	M. Evans	Hale
Hellewell	Hillyard	Howell	Hull
Julander	Knudson	Mansell	Mayne
Muhlestein	Nielson	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Beattie	

**Absent or not voting were:** Senators  
Jones                      Montgomery

**S.B. 35**, as amended, was transmitted to the House.

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**Sub. S.B. 99**, APPROPRIATION FOR CRIMINAL INVESTIGATIONS, was read the third time. The bill was explained by Senator R. Allen. On motion of Senator Hillyard, the bill was circled.

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**Sub. S.B. 23**, FUNDING FAMILY SUPPORT CENTER, was read the third time, explained by Senator Dmitrich, and passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Davis
Dmitrich	B. Evans	M. Evans	Hale
Hellewell	Hillyard	Howell	Hull
Jones	Julander	Knudson	Mansell
Mayne	Montgomery	Muhlestein	Nielson
Peterson	Poulton	Spencer	Steele
Suazo	Valentine	Waddoups	Beattie

**Absent or not voting was:** Senator  
Stephenson

**Sub. S.B. 23**, as amended, was transmitted to the House.

## SECOND READING CALENDAR

On motion of Senator Steele, the circle was removed from **S.B. 96**, TUITION ASSISTANCE FOR SERVICE MEMBERS, and it was before the Senate. On motion of Senator Steele, the following substitute bill replaced the original bill.

### TUITION ASSISTANCE FOR SERVICE MEMBERS

**Sub. S.B. 96**

*David H. Steele*

AN ACT RELATING TO EDUCATION; PROVIDING FOR TUITION ASSISTANCE FOR ACTIVE RESERVE COMPONENT MEMBERS ATTENDING POSTSECONDARY INSTITUTIONS, INCLUDING APPLIED TECHNOLOGY CENTERS; PROVIDING FOR A TUITION ASSISTANCE COMMITTEE; APPROPRIATING \$150,000; AND PROVIDING AN EFFECTIVE DATE.

Senator Knudson commented. The bill failed on the following roll call:

**Yeas, 12; Nays, 14; Absent, 3.**

**Voting in the affirmative were:** Senators

R. Allen	Hale	Hellewell	Hull
Jones	Julander	Nielson	Peterson
Suazo	Valentine	Waddoups	Beattie

**Voting in the negative were:** Senators

E. Allen	Blackham	B. Evans	M. Evans
Hillyard	Knudson	Mansell	Mayne
Montgomery	Muhlestein	Poulton	Spencer
Steele	Stephenson		

**Absent or not voting were:** Senators

Davis	Dmitrich	Howell
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**S.B. 101**, DISARMING A PEACE OFFICER, was read the second time. Senator Blackham explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.****Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Davis
Dmitrich	B. Evans	Hale	Hellewell
Hillyard	Howell	Hull	Jones
Julander	Knudson	Mayne	Montgomery
Muhlestein	Nielson	Peterson	Poulton
Spencer	Suazo	Valentine	Waddoups
Beattie			

**Absent or not voting were:** Senators

M. Evans	Mansell	Steele	Stephenson
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On motion of Senator Peterson, the circle was removed from **H.B. 169**, ANNEXATION OF AGRICULTURE PROTECTION AREAS, and it was before the Senate. On motion of Senator Peterson, the bill was amended as follows:

1. Page 1, Line 1:  
Delete "ANNEXATION OF"
2. Page 1, Line 2:  
After "PROTECTION AREAS" insert "AMENDMENTS"
3. Page 1, Line 10:  
After "ANNEXATION;" insert "REMOVING A CONDITION TO THE INITIATION OF THE PROCESS TO CREATE AN AGRICULTURE PROTECTION AREA IN A CITY OR TOWN;"

4. Page 1, Line 13:  
After line 13 insert:  
"17-41-301, as last amended by Chapter 356, Laws of Utah 1998 "
5. Page 3, Line 59:  
After line 59 insert:  
"Section 2. Section 17-41-301 is amended to read:  
17-41-301. Proposal for creation of agriculture protection area.  
(1) (a) A proposal to create an agriculture protection area may be filed with:  
(i) the legislative body of the county in which the area is located, if the area is within the unincorporated part of a county; or  
(ii) the legislative body of the city or town in which the area is located, if the area is within a city or town~~[that has adopted an ordinance permitting the creation of an agriculture protection area within the city or town]~~.  
(b) (i) To be accepted for processing by the applicable legislative body, a proposal under Subsection (1)(a) shall be signed by a majority in number of all owners of real property and the owners of a majority of the land area in agricultural production within the proposed agriculture protection area.  
(ii) For purposes of Subsection (1)(b)(i), the owners of real property shall be determined by the records of the county recorder.  
(2) The proposal shall identify:  
(a) the boundaries of the land proposed to become part of an agriculture protection area;  
(b) any limits on the types of agriculture production to be allowed within the agriculture protection area; and  
(c) for each parcel of land:  
(i) the names of the owners of record of the land proposed to be included within the agriculture protection area;  
(ii) the tax parcel number or account number identifying each parcel; and  
(iii) the number of acres of each parcel.  
(3) An agriculture protection area may include within its boundaries land used for a roadway, dwelling site, park, or other nonagricultural use if that land constitutes a minority of the total acreage within the agriculture protection area.  
(4) A county or municipal legislative body may establish:  
(a) the manner and form for submission of proposals; and  
(b) reasonable fees for accepting and processing the proposal.  
(5) Each county and municipal legislative body shall establish the

minimum number of continuous acres that must be included in an agriculture protection area.”

Renumber remaining sections accordingly.

On motion of Senator Peterson, the bill was circled.

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**S.B. 104**, COURT JURISDICTION, was read the third time. On motion of Senator Hillyard, the bill was circled.

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**S.B. 105**, NEW JUDICIAL POSITIONS, was read the second time. Senator Hillyard explained the bill. Senators D. Allen, and Dmitrich commented. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	Blackham	Davis	Dmitrich
B. Evans	M. Evans	Hale	Hellewell
Hillyard	Howell	Hull	Jones
Julander	Knudson	Mansell	Mayne
Montgomery	Muhlestein	Nielson	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	

**Absent or not voting were:** Senators

R. Allen	Beattie
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**S.B. 69**, MANUFACTURING SALES AND USE TAX EXEMPTION, was read the second time. Senator Stephenson explained the bill. Senators Mayne, Suazo, R. Allen, and Knudson commented. Senator Muhlestein declared a conflict of interest. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Davis
Dmitrich	B. Evans	M. Evans	Hale
Hellewell	Hillyard	Howell	Hull

Julander	Knudson	Mansell	Mayne
Muhlestein	Nielson	Peterson	Spencer
Steele	Stephenson	Suazo	Valentine
Waddoups	Beattie		

**Absent or not voting were:** Senators

Jones	Montgomery	Poulton
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On motion of Senator Hillyard, the circle was removed from **S.B. 104**, COURT JURISDICTION AMENDMENTS, and it was before the Senate. Senator Hillyard explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.****Voting in the affirmative were:** Senators

E. Allen	Blackham	Davis	Dmitrich
B. Evans	M. Evans	Hale	Hellewell
Hillyard	Howell	Hull	Julander
Knudson	Mansell	Mayne	Muhlestein
Nielson	Peterson	Poulton	Spencer
Steele	Stephenson	Suazo	Valentine
Waddoups			

**Absent or not voting were:** Senators

R. Allen	Jones	Montgomery	Beattie
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On motion of Senator Blackham and at 11:45 a.m., the Senate adjourned until 10:00 a.m., Thursday, February 4, 1999.

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Assigned to standing committee	243
<b>H.B. 52</b> -- PORTABILITY OF FUNDING FOR HEALTH AND HUMAN SERVICES ( <i>D. Hogue</i> )	
Read for the first time and referred to the Rules Committee	157
Assigned to standing committee	243
<b>H.B. 53</b> -- UTAH ANTITRUST AMENDMENTS ( <i>G. Snow</i> )	
Read for the first time and referred to the Rules Committee	260
<b>H.B. 54</b> -- APPROPRIATION FOR ENVIRONMENTAL LITERACY CURRICULUM ( <i>D. Iverson</i> )	
Read for the first time and referred to the Rules Committee	260
<b>H.B. 57</b> -- REVENUES FOR THE STATE SCHOOL FUND ( <i>D. Iverson</i> )	
Read for the first time and referred to the Rules Committee	302
<b>H.B. 59</b> -- PEACE OFFICER CLASSIFICATIONS AMENDMENTS ( <i>B. Chard</i> )	
Read for the first time and referred to the Rules Committee	302
<b>H.B. 61</b> -- MOTOR VEHICLE REGISTRATION AMENDMENTS ( <i>L. Pace</i> )	
Read for the first time and referred to the Rules Committee	330
<b>2nd Sub. H.B. 91</b> -- WESTERN STATES PRESIDENTIAL PRIMARY ( <i>R. Short</i> )	
Read for the first time and referred to the Rules Committee	330
<b>H.B. 168</b> -- CITY FORMS OF GOVERNMENT ( <i>B. Chard</i> )	
Read for the first time and referred by the President of the Senate to the Rules Committee	90
Assigned to standing committee	110
Placed on calendar	148
Read the second time	161
Read the third time	185
Signed by the President and returned to the House	186
<b>H.B. 169</b> -- ANNEXATION OF AGRICULTURE PROTECTION AREAS ( <i>D. Ure</i> )	
Read for the first time and referred by the President of the Senate to the Rules Committee	90
Assigned to standing committee	110
Placed on calendar	178
Amendments	339
Read the second time	187
Circled	187, 341
Uncircled	339
<b>H.B. 170</b> -- INFORMATION TECHNOLOGY RESTRUCTURING ( <i>B. Chard</i> )	
Read for the first time and referred by the President of the Senate to the Rules Committee	90
Assigned to standing committee	110
Placed on calendar	148
Read the second time	161
Read the third time	186
Signed by the President and returned to the House	186
<b>H.B. 171</b> -- STATE TRAFFIC AND PEDESTRIAN SAFETY COORDINATING COUNCIL ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee	233
<b>H.B. 174</b> -- SCHOOL ACTIVITIES REPORT ( <i>S. Allen</i> )	
Read for the first time and referred by the President of the Senate to the Rules Committee	90



Assigned to standing committee .....	110
Placed on calendar .....	179
Read the second time .....	179
Read the third time .....	306
Signed by the President and returned to the House .....	306
<b>H.B. 175 -- REGISTRATION REQUIREMENTS FOR FALCONRY (B. Johnson)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	90
Assigned to standing committee .....	110
Placed on calendar .....	178
Read the second time .....	187
Read the third time .....	210
Signed by the President and returned to the House .....	210
<b>H.B. 176 -- INCOME TAX CREDIT FOR SALES AND USE TAXES PAID ON FOOD (R. Short)</b>	
Read for the first time and referred to the Rules Committee .....	330
<b>H.B. 181 -- CERTIFIED TAX RATE NOTICE AMENDMENT (A. Tyler)</b>	
Read for the first time and referred to the Rules Committee .....	330
<b>H.B. 182 -- WILDLIFE LICENSE FEE (B. Johnson)</b>	
Read for the first time and referred to the Rules Committee .....	233
Assigned to standing committee .....	302
<b>Sub. H.B. 185 -- DUTIES OF COUNTY ASSESSOR AND TREASURER (B. Chard)</b>	
Read for the first time and referred to the Rules Committee .....	260
Assigned to standing committee .....	331
<b>H.B. 187 -- IDENTIFICATION NUMBER FRAUD (C. Bennion)</b>	
Read for the first time and referred to the Rules Committee .....	146
Assigned to standing committee .....	158
Placed on calendar .....	334
<b>H.B. 188 -- REAUTHORIZATION OF STATE WATER DEVELOPMENT COMMISSION (E. Olsen)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	90
Assigned to standing committee .....	110
Placed on calendar .....	178
Read the second time .....	188
Read the third time .....	211
Signed by the President and returned to the House .....	211
<b>H.B. 190 -- MEDICAID CHOICE CERTIFICATE (R. Short)</b>	
Read for the first time and referred to the Rules Committee .....	126
Assigned to standing committee .....	147
Placed on calendar .....	234
<b>H.B. 191 -- UTAH DIVISION OF INDIAN AFFAIRS AMENDMENTS (K. Johnson)</b>	
Read for the first time and referred to the Rules Committee .....	233
Assigned to standing committee .....	302
<b>H.B. 192 -- NATIVE AMERICAN REMAINS AND HISTORIC ARTIFACTS (E. Anderson)</b>	
Read for the first time and referred to the Rules Committee .....	157
Assigned to standing committee .....	233
Placed on calendar .....	334
<b>H.B. 194 -- CONSUMER CREDIT ISSUES (W. Harper)</b>	
Read for the first time and referred to the Rules Committee .....	126
Assigned to standing committee .....	146
Placed on calendar .....	305
<b>H.B. 196 -- REGULATION ON HUNTING COUGAR OR BEAR (M. Styler)</b>	
Read for the first time and referred to the Rules Committee .....	233
Assigned to standing committee .....	302
<b>H.B. 197 -- CEDAR MOUNTAIN INITIATIVE APPROPRIATION (T. Hatch)</b>	
Read for the first time and referred to the Rules Committee .....	146
Assigned to standing committee .....	158
Placed on calendar .....	245
<b>H.B. 198 -- APPROPRIATION FOR CENTENNIAL TRAILS PROGRAM (A. Tyler)</b>	
Read for the first time and referred to the Rules Committee .....	233
Assigned to standing committee .....	330
<b>H.B. 199 -- ENFORCEMENT AUTHORITY FOR DRUG LAB AND PRECURSOR ACTS (A. Tyler)</b>	
Read for the first time and referred to the Rules Committee .....	233
<b>H.B. 200 -- WATER COMMISSIONER AMENDMENTS (M. Styler)</b>	
Read for the first time and referred to the Rules Committee .....	146
Assigned to standing committee .....	158
Placed on calendar .....	245
<b>H.B. 201 -- MOTOR VEHICLE DEALER FILINGS (W. Harper)</b>	
Read for the first time and referred to the Rules Committee .....	233
Assigned to standing committee .....	303
<b>Sub. H.B. 202 -- USE OF OLYMPIC LICENSE PLATES (J. Tanner)</b>	
Read for the first time and referred to the Rules Committee .....	260
<b>H.B. 203 -- OPERATION AND MAINTENANCE COSTS SET ASIDE FOR STATE BUILDINGS (G. Adair)</b>	
Read for the first time and referred to the Rules Committee .....	233
Assigned to standing committee .....	303

<b>H.B. 205</b> -- SCHOOL BUS TRAFFIC SAFETY REQUIREMENTS ( <i>D. Ure</i> )	
Read for the first time and referred to the Rules Committee	126
Assigned to standing committee	147
Placed on calendar	334
Read the second time	334
<b>H.B. 207</b> -- RIVERWAY ENHANCEMENT ADVISORY COUNCIL APPOINTMENTS ( <i>J. Tanner</i> )	
Read for the first time and referred to the Rules Committee	233
<b>H.B. 208</b> -- LICENSE PLATE RENEWAL FOR PERSONS WITH DISABILITIES ( <i>M. Dillree</i> )	
Read for the first time and referred to the Rules Committee	330
<b>H.B. 209</b> -- TASK FORCE ON SCHOOL DISTRICT SIZE ( <i>D. Cox</i> )	
Read for the first time and referred to the Rules Committee	205
Assigned to standing committee	243
<b>H.B. 210</b> -- FALSE STATEMENTS AT PRELIMINARY EXAMINATIONS ( <i>A. Tyler</i> )	
Read for the first time and referred to the Rules Committee	233
<b>H.B. 212</b> -- FUNDING DEPARTMENT OF NATURAL RESOURCES PRIVATE PROPERTY OMBUDSMAN ( <i>E. Olsen</i> )	
Read for the first time and referred to the Rules Committee	233
Assigned to standing committee	330
<b>Sub. H.B. 214</b> -- WAGE CLAIM AMENDMENTS ( <i>G. Adair</i> )	
Read for the first time and referred to the Rules Committee	260
<b>H.B. 215</b> -- VEHICLE REGISTRATION AMENDMENTS ( <i>G. Adair</i> )	
Read for the first time and referred to the Rules Committee	302
<b>H.B. 216</b> -- APPOINTING SCHOOL SUPERINTENDENTS AND BUSINESS ADMINISTRATORS ( <i>J. Buffmire</i> )	
Read for the first time and referred to the Rules Committee	302
<b>H.B. 217</b> -- DISORDERLY CONDUCT AMENDMENTS ( <i>A. Bradshaw</i> )	
Read for the first time and referred to the Rules Committee	157
Assigned to standing committee	233
<b>H.B. 218</b> -- REAUTHORIZATION OF ENVIRONMENTAL QUALITY CODE PROVISIONS ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	157
Assigned to standing committee	233
<b>H.B. 219</b> -- LABOR COMMISSION SAFETY AMENDMENTS ( <i>G. Adair</i> )	
Read for the first time and referred to the Rules Committee	205
Assigned to standing committee	242
Placed on calendar	305
<b>H.B. 222</b> -- REVISED CORPORATION ACT AMENDMENTS ( <i>A. Bradshaw</i> )	
Read for the first time and referred to the Rules Committee	146
Assigned to standing committee	158
Placed on calendar	234
Amendments	234
<b>H.B. 223</b> -- SPECIAL SERVICE DISTRICT BOND SECURITY ( <i>J. Seitz</i> )	
Read for the first time and referred to the Rules Committee	146
Assigned to standing committee	158
<b>H.B. 225</b> -- SCHOOL BUS RAILROAD CROSSING REQUIREMENTS ( <i>N. Hendrickson</i> )	
Read for the first time and referred to the Rules Committee	260
<b>H.B. 228</b> -- MOTOR VEHICLE INSURANCE ON CERTAIN VEHICLES ( <i>G. Way</i> )	
Read for the first time and referred to the Rules Committee	260
<b>Sub. H.B. 229</b> -- STATE OLYMPIC COORDINATION AMENDMENTS ( <i>J. Tanner</i> )	
Read for the first time and referred to the Rules Committee	330
<b>H.B. 230</b> -- LIEN AMENDMENTS ( <i>J. Swallow</i> )	
Read for the first time and referred to the Rules Committee	233
<b>H.B. 233</b> -- REVISOR'S STATUTE ( <i>S. Koehn</i> )	
Read for the first time and referred to the President of the Senate	65
Assigned to standing committee	90
Read the second time	132
Read the third time	152
Signed by the President and returned to the House	152
<b>H.B. 239</b> -- DELINQUENT FIRE PROTECTION DISTRICT FEES ( <i>D. Iverson</i> )	
Read for the first time and referred to the Rules Committee	233
<b>H.C.R. 1</b> -- RESOLUTION REGARDING MOVING RADIOACTIVE TAILINGS IN MOAB ( <i>K. Johnson</i> )	
Read for the first time and referred to the Rules Committee	330
<b>H.J.R. 3</b> -- JOINT RULES AMENDMENTS RESOLUTION ( <i>S. Koehn</i> )	
Read for the first time and referred to the President of the Senate	65
Assigned to standing committee	90
Amendments	160, 183, 209
Read the second time	131
Read the third time	183
Circled	131
Uncircled	160
Transmitted to the House	185, 209
Reconsideration	209
Signed by the President and returned to the House	301

<b>H.J.R. 4 -- RESOLUTION CHANGING STATE ELECTION CYCLE (<i>D. Zolman</i>)</b>	
Read for the first time and referred to the Rules Committee	233
Assigned to standing committee	303
<b>H.J.R. 6 -- JOINT RESOLUTION -- COMPENSATION OF IN-SESSION EMPLOYEES (<i>M. Dillree</i>)</b>	
Read for the first time and referred to the Rules Committee	162
Placed on calendar	233
Read the second time	246
Read the third time	246
Signed by the President and returned to the House	246
Other	242
<b>S.B. 1 -- SUPPLEMENTAL APPROPRIATIONS ACT (<i>D. Steele</i>)</b>	
Read for the first time and referred to the Rules Committee	261
<b>S.B. 2 -- 1999 BOND BILL (<i>B. Evans</i>)</b>	
Read for the first time and referred to the Rules Committee	261
<b>S.B. 3 -- APPROPRIATIONS ACT II (<i>D. Steele</i>)</b>	
Read for the first time and referred to the Rules Committee	262
<b>S.B. 4 -- EXECUTIVE COMPENSATION (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee	262
<b>S.B. 5 -- MARRIAGE -- MINIMUM AGE (<i>S. Howell</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee	28
Assigned to standing committee	45
<b>S.B. 6 -- SEAT BELT LAW AMENDMENTS (<i>R. Montgomery</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee	28
Assigned to standing committee	46
Placed on calendar	334
Amendments	332
<b>S.B. 7 -- YOUTH PAROLE AUTHORITY AMENDMENTS (<i>J. Hull</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee	28
Assigned to standing committee	45
Placed on calendar	111
Read the second time	133
Read the third time	153
Transmitted to the House	154
<b>S.B. 8 -- RESEARCH TAX CREDITS MODIFICATIONS (<i>H. Nielson</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee	28
Assigned to standing committee	46
Placed on calendar	77
Read the second time	100
Read the third time	114
Transmitted to the House	114
<b>S.B. 9 -- LONG TERM CARE AMENDMENTS (<i>H. Nielson</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee	29
Assigned to standing committee	46
Placed on calendar	77
Substituted	114
Read the second time	114
Read the third time	130
Transmitted to the House	130
<b>S.B. 10 -- PUBLIC ASSISTANCE ELIGIBILITY (<i>M. Peterson</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee	29
Assigned to standing committee	45, 111
Amendments	110, 186
Read the second time	133
Circled	133, 187
Uncircled	186
<b>S.B. 11 -- DRIVER LICENSING AMENDMENTS (<i>M. Peterson</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee	29
Assigned to standing committee	52
Placed on calendar	127
Amendments	126
Read the second time	154
Read the third time	181
Failed	181
<b>S.B. 12 -- GRADUATED DRIVER LICENSING (<i>S. Howell</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee	30
Assigned to standing committee	52

Placed on calendar .....	178
Amendments .....	178, 241
Substituted .....	178
Read the second time .....	212
Before the Senate .....	241
Read the third time .....	281
Circled .....	212
Uncircled .....	241
Transmitted to the House .....	282
<b>S.B. 13 -- BOARD OF REGENTS OVERSIGHT OF STUDENT INSTRUCTION (<i>M. Peterson</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	30
Assigned to standing committee .....	45
<b>S.B. 14 -- SNOWMOBILE USER FEE (<i>L. Jones</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	30
Assigned to standing committee .....	46
Placed on calendar .....	77
Amendments .....	76, 134
Read the second time .....	117
Read the third time .....	154
Circled .....	117, 341
Uncircled .....	133
Transmitted to the House .....	154
<b>S.B. 15 -- ELECTRIC RESTRUCTURING STUDY (<i>L. Jones</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	30
Assigned to standing committee .....	45
Placed on calendar .....	77
Read the second time .....	82
Read the third time .....	95
Transmitted to the House .....	96
<b>S.B. 16 -- GANG ENHANCEMENT AMENDMENTS (<i>J. Hull</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	31
Assigned to standing committee .....	45
Placed on calendar .....	206
Amendments .....	206, 238
Read the second time .....	212
Read the third time .....	238
Transmitted to the House .....	239
<b>S.B. 17 -- TAXES ON FOOD AMENDMENTS (<i>S. Howell</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	31
<b>S.B. 18 -- RADIATION CONTROL ACT – CIVIL PENALTIES (<i>H. Nielson</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	31
Assigned to standing committee .....	45
Placed on calendar .....	77
Read the second time .....	100
Read the third time .....	306
Circled .....	100, 306
Uncircled .....	282, 309
Failed .....	309
<b>S.B. 19 -- SALES AND USE TAX EXEMPTION FOR HEARING AIDS AND HEARING AID ACCESSORIES (<i>R. Montgomery</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	31
Assigned to standing committee .....	46
Placed on calendar .....	148
Substituted .....	147
Read the second time .....	156
Read the third time .....	182
Transmitted to the House .....	183
<b>S.B. 20 -- SPECIAL MITIGATION FOR MENTALLY ILL OFFENDERS (<i>P. Julander</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	32
Assigned to standing committee .....	52
Committee report adopted and placed on calendar .....	91
Amendments .....	91
Read the second time .....	117
Before the Senate .....	129
Read the third time .....	152
Transmitted to the House .....	152
<b>S.B. 21 -- APPROPRIATION FOR SOUTHERN CORRIDOR HIGHWAY (<i>L. Jones</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	32
Assigned to standing committee .....	52
Placed on calendar .....	334
<b>S.B. 22 -- TAXES ON FOOD (<i>M. Waddoups</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	32
Assigned to standing committee .....	90
<b>S.B. 23 -- FUNDING FAMILY SUPPORT CENTER (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	32
Assigned to standing committee .....	46

Placed on calendar .....	245
Amendments .....	244
Substituted .....	244
Read the second time .....	310
Read the third time .....	338
Transmitted to the House .....	338
<b>S.B. 24 -- THEFT AND PROPERTY DAMAGE AMENDMENTS (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	33
Assigned to standing committee .....	52
Committee report adopted and placed on calendar .....	91
Read the second time .....	132
Read the third time .....	153
Transmitted to the House .....	153
<b>S.B. 25 -- RETIREMENT - USE OF SICK LEAVE AMENDMENTS (<i>M. Waddoups</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	33
Assigned to standing committee .....	158
<b>S.B. 26 -- NURSE REGISTRATION INTERSTATE COMPACT AMENDMENTS (<i>L. Mansell</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	33
Assigned to standing committee .....	158
<b>S.B. 27 -- CITIZEN PARTICIPATION IN GOVERNMENT ACT (<i>R. Evans</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	33
Assigned to standing committee .....	52
<b>S.B. 28 -- BAIL BOND FORFEITURE (<i>P. Hellewell</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	34
Assigned to standing committee .....	52
<b>S.B. 29 -- JUVENILE REFERRALS AND PETITIONS (<i>P. Hellewell</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	34
Assigned to standing committee .....	52
<b>S.B. 30 -- DRUG DEALING PENALTY AMENDMENT (<i>J. Hull</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	34
Assigned to standing committee .....	52
Committee report adopted and placed on calendar .....	91
Amendments .....	153
Read the second time .....	132
Read the third time .....	153
Circled .....	153
Uncircled .....	159
Transmitted to the House .....	160
<b>S.B. 31 -- EQUITY IN PRESCRIPTION COVERAGE (<i>P. Julander</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	34
Assigned to standing committee .....	330
<b>S.B. 32 -- RECKLESS ENDANGERMENT (<i>D. Allen</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	35
Read for the first time and referred to the Rules Committee .....	302
Assigned to standing committee .....	52
Placed on calendar .....	206
Read the second time .....	213
Read the third time .....	239
Transmitted to the House .....	239
<b>S.B. 33 -- VENUE OF ACTION (<i>D. Allen</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	35
Assigned to standing committee .....	52
Placed on calendar .....	206
Substituted .....	206
Read the second time .....	214
Read the third time .....	240
Transmitted to the House .....	240
<b>S.B. 34 -- HATE CRIMES AMENDMENTS (<i>P. Suazo</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	91
Assigned to standing committee .....	158
<b>S.B. 35 -- SWAP MEETS AND FLEA MARKETS ACT (<i>L. Blackham</i>)</b>	
Read for the first time and referred by the President of the Senate to the Rules Committee .....	91
Assigned to standing committee .....	158
Placed on calendar .....	234
Amendments .....	233, 308
Read the second time .....	306
Read the third time .....	337
Circled .....	306
Uncircled .....	308
Transmitted to the House .....	337
<b>S.B. 36 -- STATE ELECTIONS COMMISSION (<i>D. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	127
<b>S.B. 37 -- PROCUREMENT CODE REQUIREMENT OF HEALTH CARE BENEFITS (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	127
Assigned to standing committee .....	190

<b>S.B. 38</b> -- QUALITY ASSURANCE ON CONSTRUCTION OF PUBLIC BUILDINGS ( <i>E. Mayne</i> )	
Read for the first time and referred to the Rules Committee	128
Assigned to standing committee	189
Placed on calendar	305
Amendments	303
Substituted	303
<b>S.B. 39</b> -- OFFICE OF PUBLIC GUARDIAN ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee	149
<b>S.B. 40</b> -- EVICTION FOR ILLEGAL ACTIVITIES ( <i>D. Steele</i> )	
Read for the first time and referred to the Rules Committee	149
Assigned to standing committee	331
<b>S.B. 41</b> -- DISEASE TESTING FOR AT-RISK EMERGENCY SERVICE PROVIDERS ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	179
Assigned to standing committee	331
<b>S.B. 42</b> -- OLYMPIC AND SPECIAL EVENT LICENSURE EXEMPTION ( <i>P. Julander</i> )	
Read for the first time and referred to the Rules Committee	179
<b>S.B. 43</b> -- OPEN SPACE NEAR STATE PRISON ( <i>R. Evans</i> )	
Read for the first time and referred to the President of the Senate	207
<b>S.B. 44</b> -- SUBDIVISION AND LAND USE AMENDMENTS ( <i>P. Knudson</i> )	
Read for the first time and referred to the President of the Senate	207
Assigned to standing committee	331
<b>S.B. 45</b> -- DOMESTICATED ELK HARVESTING ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee	235
Assigned to standing committee	243
Placed on calendar	334
<b>S.B. 46</b> -- REPORTING OF VACANT STATE POSITIONS ( <i>R. Muhlestein</i> )	
Read for the first time and referred to the Rules Committee	235
Assigned to standing committee	330
<b>S.B. 47</b> -- CITY AND COUNTY ZONING OF HEALTH CARE CENTERS ( <i>R. Muhlestein</i> )	
Read for the first time and referred to the Rules Committee	235
<b>S.B. 48</b> -- ACCESS TO HEALTH CARE FACILITIES ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee	262
<b>S.B. 49</b> -- UNFAIR PUBLIC COMPETITION ACT ( <i>H. Stephenson</i> )	
Read for the first time and referred to the Rules Committee	262
<b>S.B. 50</b> -- PAYCHECK PROTECTION ACT ( <i>H. Stephenson</i> )	
Read for the first time and referred to the Rules Committee	262
<b>S.B. 51</b> -- FAMILY EMPLOYMENT PROGRAM AMENDMENTS ( <i>P. Suazo</i> )	
Read for the first time and referred to the Rules Committee	262
<b>S.B. 52</b> -- MUNICIPAL ANNEXATION IN COUNTIES OF THE FIRST CLASS ( <i>R. Evans</i> )	
Read for the first time and referred to the Rules Committee	262
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Placed on calendar	148
Amendments	213
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Circled	157
Uncircled	213
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Circled	134
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Transmitted to the House	182
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Assigned to standing committee	46, 111
Placed on calendar	77
Amendments	115
Substituted	76
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Read the third time	131

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	Assigned to standing committee .....	90
	Placed on calendar .....	148
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